



Application Reference No:

Application date: Day \_\_\_\_ Month \_\_\_\_ Years \_\_\_\_

Partner Infra Available: PC \_\_\_\_ Printer \_\_\_\_ UPS \_\_\_\_ Internet \_\_\_\_

Office / Shop: OWN \_\_\_\_ Rented \_\_\_\_ Shared \_\_\_\_



**OUTLET DETAILS**

Org/ Firm Name (IN BLOCK LETTER)

1. Authorized person's name

Father's / Husband's name

Email ID

Date of Birth

Age

Gender (Please tick)

Male/ Female

Marital Status (Please tick)

Married /Unmarried

Education Qualification (please Tick)

(a). Class X  (b) Class XII   
(c). Graduate  (d). Post Graduate and Above

2. Authorized Person's Name

Father's / Husband's Name

Email ID

Date of Birth

Age

Gender (Please tick)

Male/ Female

Marital Status (Please tick)

Married /Unmarried

Education Qualification (please Tick)

(a). Class X  (b) Class XII   
(c). Graduate  (d). Post Graduate and Above



Language Known (say fluent / not so fluent) :

	Read?	Write?	Speak?
Hindi			
English			
Any Other (Specify)			

No. of years of Stay in area of Operation

\_\_Years

Do you have any police Record? If yes give details.

<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
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Particular of immovable property (Property extracts should be attached)

- A) Land : Village Survey/Patta No. Area
- B) House/Flat : Location Built up area year of construction
- C) Shop/ Ofiice :

Are you willing to invest/already have the Manpower for managing retailers/operators

Yes

No

Program Coordinator \_\_\_\_\_

No of Field Officers

I certify that the above information is true to the best of my knowledge and belief.

Date.

Signature of the applicant/applicants

## ANNEXURE A: - DECLARATION

I Mr/ Ms \_\_\_\_\_

S/o / D/o / W/o. Shri \_\_\_\_\_ resident of \_\_\_\_\_

Do hereby solemnly affirm and declare as under:-

1. That I am resident & citizen of India.
2. I am not a defaulter of any bank with loan or any other instrument. I/we have not violated the code of conduct specified of any bank or declared as willful defaulter by any bank or financial institution.
3. I have not been found/pronounced to be of unsound mind by any
4. Competent authority or not declared / a judicator as insolvent by any competent court.
5. I have not been found guilty of or to have knowingly participated in or connived at any fraud. Dishonestly or misrepresentation against a banker or an insured in the course of any judicial proceeding relating any banking or the course of an investigation of the affairs of bankers. I am not affiliated to any political party
7. I have no criminal record against me since birth.
8. I have the capability to handle the cash and operate the technology.
9. I am familiar with the local language.
10. I have the knowledge of the area being assigned to me.
11. The place mentioned as my residence is my own/rented.
12. I understand that the fees paid for this joining is non-refundable in all case.
13. The place mentioned as my business location is my own/rented
14. I will not resort to any irregular transactions / practices in my day to day dealings with the customers at the outlet so as to arouse/bring disrepute to M/s RKSS TECHNOLOGIES Pvt.Ltd. and their principals. I further undertake to keep M/s RKSS TECHNOLOGIES Pvt. Ltd.ltd. And their principals. Indemnified against any losses that may arise due to acts of omissions/commissions on my part.

And I have enclosed my documents herewith the application form. (Please mark an appropriate)

1. **Photo ID** : Pan card / Driving License / Aadhar Card / Passport / Voter ID
2. **Address Proof** : Electricity Bill / Landline Bill / Bank Passbook / Voter ID / Aadhar Card / Driving License / Passport
3. **Bank Account Proof**: Wire transfer form / Cancelled cheque / Bank verification letter / Attested Bank Passbook

## DEPONENT/APPLICANT

### Verification

Verified at \_\_\_\_\_ on this day \_\_\_\_\_ that the contents of the above affidavit are true and correct to the best of my knowledge and belief and nothing has been concealed therein.

\_\_\_\_\_  
DEPONENT/APPLICANT SIGNATURE

On DATE: \_\_\_\_ / \_\_\_\_ / \_\_\_\_



## RKSS TECHNOLOGIES PVT LTD

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